## **BOARD OF DIRECTORS**

## **Meeting Agenda**

Date:September 23, 2019Time:6:30 pm Public MeetingLocation:MRA Office

## Agenda

- 1. **Public Meeting** Call to Order
- 2. Motion Read-In's
- 3. **Reports** a. Operations
- 4. Discussions
  - ADA pool lift and sidewalk repairs
- 5. Adjournment of Public Session
- 6. Executive Session

