#### **BOARD OF DIRECTORS**

## **Meeting Agenda**



Date:March 15, 2021Time:Public Meeting to follow Annual Meeting ConclusionLocation:Zoom

#### <u>Agenda</u>

- 1. **Public Meeting** Call to Order
- 2. Motion Read-In's a. February Meeting Minutes
- 3. **Reports** a. Operations

# 4. Discussions

- a. Swim Team Pool Use
- b. Tennis Court Resurfacing

### 5. Adjournment of Public Session

6. Executive Session