### **MURRAYHILL RECREATION ASSOCIATION**

#### **BOARD OF DIRECTORS**

# **Meeting Agenda**

Date: April 24<sup>th</sup>, 2023

Time: 6:00 pm Public Meeting

Location: MRA Office

### **Agenda**

1. **Public Meeting** - Call to Order

## 2. **Operations Report**

- a. Pool project update
- b. Pool summer prep and readiness
- c. Activities planning
- d. Reduced rental fee for nonprofit proposal
- e. Financial report
- 3. **Public Forum**
- 4. Public Session Ends/Executive Session

